

# CHAPEL HEIGHTS METROPOLITAN DISTRICT

121 S. Tejon Street, Suite 1100  
Colorado Springs, Colorado 80903  
719-635-0330  
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## NOTICE OF ANNUAL MEETING AND AGENDA

**DATE:** Monday, September 16, 2024  
**TIME:** 2:30 p.m.  
**LOCATION:** Via Microsoft Teams  
**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGU2N2IzMmYtMTA5Ni00YjZhLTgwNDMtZDc4ODczNWRkNTY3%40thread.v2/0?context=%7b%22id%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22oid%22%3a%22294eff39-c7d0-48c1-bc01-2bf9670aa52a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGU2N2IzMmYtMTA5Ni00YjZhLTgwNDMtZDc4ODczNWRkNTY3%40thread.v2/0?context=%7b%22id%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22oid%22%3a%22294eff39-c7d0-48c1-bc01-2bf9670aa52a%22%7d)  
Meeting ID: 256 702 081 325 Passcode: K74eza  
To attend via telephone, dial 612-213-1012 and enter Conference ID:819 929 412

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
James Byers	President	May, 2025
Mick Schuhmacher	Treasurer	May, 2025
Vacant	_____	May, 2027
Vacant	_____	May, 2025
Vacant	_____	May, 2027

### **I. CALL TO ORDER**

### **II. ANNUAL MEETING**

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

### **III. ADJOURNMENT**